



# COMMISSIONER'S MEETING AGENDA

April 16, 2026, 8:30 AM

- I. **CALL MEETING TO ORDER**
- II. **ATTENDANCE**
- III. **APPROVAL OF MINUTES FROM LAST MEETING**
- IV. **PUBLIC RECOGNITION**
- V. **DOCUMENT VALIDATION**
  1. Vouchers – **Signed by Commissioner Sallee**
  2. Payroll
- VI. **OPEN ISSUES**
  1. GENERAL INFORMATION: None
  2. SEMINARS/EDUCATION: None
  3. LIENS: None
- VII. **EXECUTIVE SESSION: None**
- VIII. **NEW BUSINESS**
  1. Gilberton Manganese Treatment System Bid Award
  2. BHC On-Call Amendment
- IX. **OLD BUSINESS**
  1. Engineers' Report
  2. Attorney's Report
  3. Division Supervisor Reports
    - a. Field Operations
    - b. Technical Systems
    - c. Project Management
    - d. Administrative Operations
  4. Director of Operations Report
  5. General Manager's Report
- X. **PUBLIC COMMENT**
- XI. **OTHER BUSINESS**
  1. Commissioner's Suggestions & Date for Next Meeting
- XII. **ADJOURNMENT**

North Perry Avenue Water District

For Commissioner Meeting

4/16/2026

Starting Voucher # 31192  
Ending Voucher # 31223  
General Fund \$ 93,671.33  
Capital Facilities Fund \$ 32,915.95

Signed by Damon Sallee  
on 4/7/2026

Starting Voucher # 31224  
Ending Voucher # 31245  
General Fund \$ 48,240.66  
Capital Facilities Fund \$ 120,085.81

Signed by Damon Sallee  
on 4/13/2026

**Totals**

Starting Voucher # 31192  
Ending Voucher # 31245  
General Fund \$ 141,911.99  
Capital Facilities Fund \$ 153,001.76

**April 2026 Payroll - \$205,089.50**