



COMMISSIONER'S MEETING AGENDA

April 17, 2025, 8:30 AM

I. CALL MEETING TO ORDER

II. ATTENDANCE

III. APPROVAL OF MINUTES FROM LAST MEETING

IV. PUBLIC RECOGNITION

V. PUBLIC COMMENT

VI. DOCUMENT VALIDATION – Signed by Commissioner Marone

	<i>Vouchers: Signed:</i>	<i>29923 - 29956 4/7/25</i>	<i>Perry Ave Mall 4/10/25</i>	<i>29957 - 29977 4/14/25</i>	<i>Total</i>
1. PAYROLL:	\$	0.00	\$ 0.00	\$ 0.00	\$ 192,458.92
2. GENERAL FUND:	\$	67,742.68	\$ 0.00	\$ 34,237.58	\$ 101,980.26
3. CAPITOL FACILITY FUND:	\$	37,842.53	\$ 0.00	\$ 18,174.82	\$ 56,017.35
4. DWSRF FUND:	\$	0.00	\$ 5,300,000.00	\$ 0.00	\$ 5,300,000.00

VII. OPEN ISSUES

1. GENERAL INFORMATION: None
2. SEMINARS/EDUCATION: None
3. LIENS: None

VIII. EXECUTIVE SESSION: None

IX. NEW BUSINESS:

1. Wastewater Reuse Feasibility Study
2. House Bill 1329 Review

X. OLD BUSINESS

1. Engineers' Report
 - a. Ryan Hale
 - b. Jim Gross
2. Attorney's Report
3. Special Operations Supervisor's Report
4. Field Supervisor's Report
5. Office Supervisor's Report
6. Operations Supervisor's Report
7. General Manager's Report

XI. OTHER BUSINESS

1. Commissioner's Suggestions & Date for Next Meeting

XII. ADJOURNMENT