

# AGENDA

MARCH 17, 2021 8:30 AM

**I. CALL MEETING TO ORDER**

**II. ATTENDANCE**

**III. APPROVAL OF MINUTES FROM LAST MEETING**

**IV. PUBLIC RECOGNITION**

**V. PUBLIC COMMENT**

**VI. DOCUMENT VALIDATION**

|                           |    |            |
|---------------------------|----|------------|
| 1. PAYROLL:               | \$ | 129,620.12 |
| 2. GENERAL FUND:          | \$ | 87,144.11  |
| 3. CAPITOL FACILITY FUND: | \$ | 0.00       |
| 4. DWSRF FUND:            | \$ | 0.00       |

**VII. OPEN ISSUES**

1. GENERAL INFORMATION:
2. SEMINARS/EDUCATION:
3. LIENS:

**VIII. EXECUTIVE SESSION**

**IX. NEW BUSINESS**

1. EMPLOYEE MANUAL UPDATE
2. BHC PROPOSAL FOR NEW OFFICE

**X. OLD BUSINESS**

1. ENGINEER COMMENTS:
2. ATTORNEY COMMENTS:
3. FIELD CONSTRUCTION/MAINTENANCE SUPERVISOR:

**XI. OTHER BUSINESS**

1. *Commissioner's Suggestions & Date for Next Meeting*

**XII. ADJOURNMENT**